

EXHIBIT A-3.
Project Location



Project Features

- Study Area
- Circuit Tie
- Proposed Owl Head Ranch Switchyard
- Approved Grier Substation

Grier Substation to Owl Head Ranch Switchyard

- Alternative 1 (Preferred)
- Alternative 2
- Alternative 3
- Alternative A (Preferred)
- Alternative B

Grier Substation to Circuit Tie

- Grier to Circuit Tie - Preferred Route

Surface Management Agency

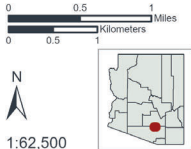
- Bureau of Land Management
- Bureau of Reclamation
- Local or State Parks
- Private
- State Trust

Reference Features

- Road
- Interstate
- Central Arizona Project Canal
- Existing 138 kV Transmission Lines
- County Boundary
- Marana Municipal Boundary

Pinal & Pima County, AZ
T10S R11E Sec 31-34
T10S R10E Sec 34,35
T11S R10E Sec 2,11,14,23
T11S R11E Sec 2-35
NAD 1983 UTM Zone 12N
32.4703°N 111.2314°W

Base Map: Esri ArcGIS Online,
accessed April 2025
Updated: 4/15/2025
Project No. 84883
Layout: A-3, Project Location
Apr. 84883 Marana CDC





Tucson Electric Power

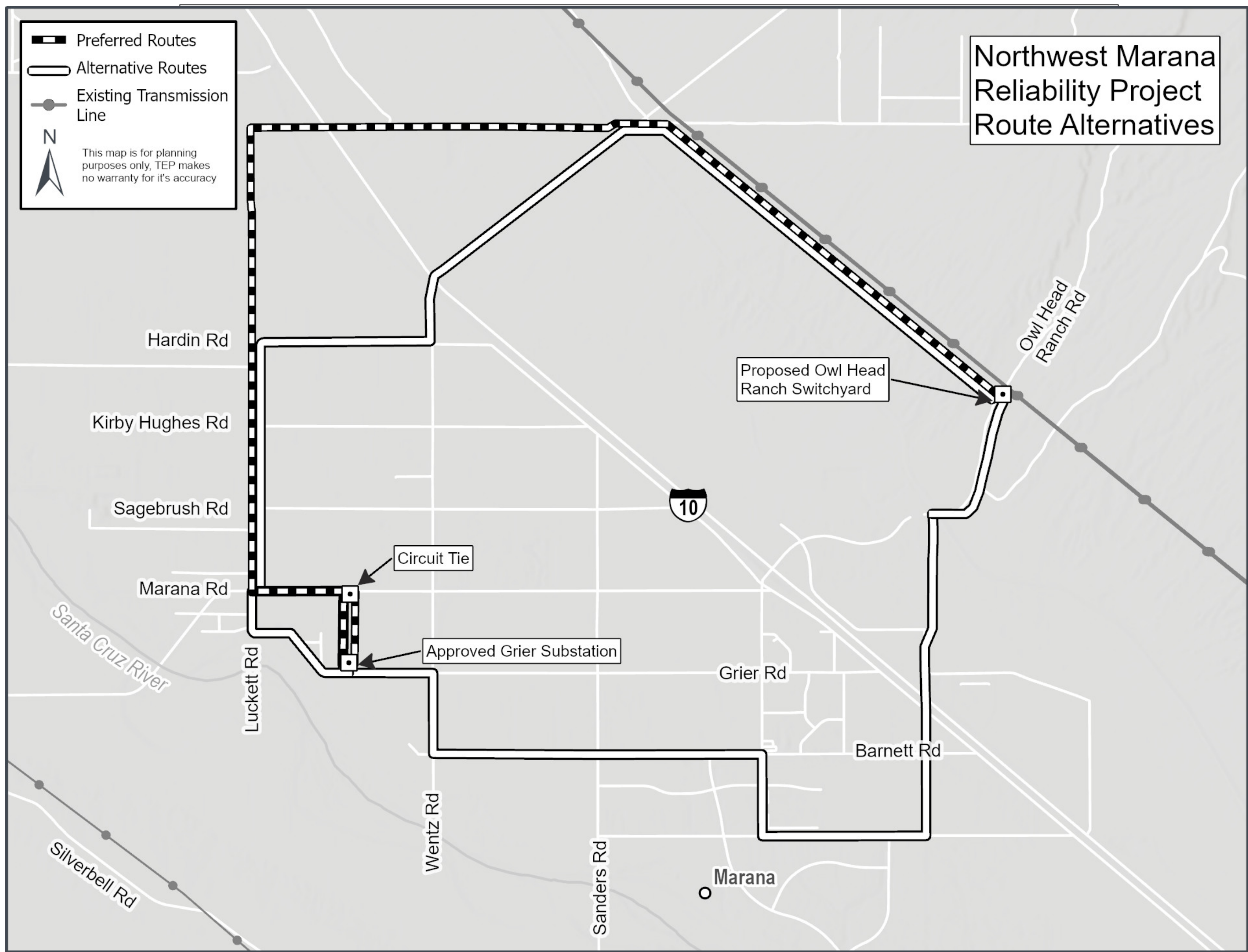
PUBLIC NOTICE

Northwest Marana

Reliability Project

TEP invites the public to an upcoming hearing before the Arizona Power Plant and Transmission Line Siting Committee.

DATE		TIME	LOCATION
June	16, 2025	1 p.m - 5 p.m	Northwest Fire District Training Center 5125 W. Camino de Fuego
June	17-20, 2025	9 a.m. - 5 p.m.	

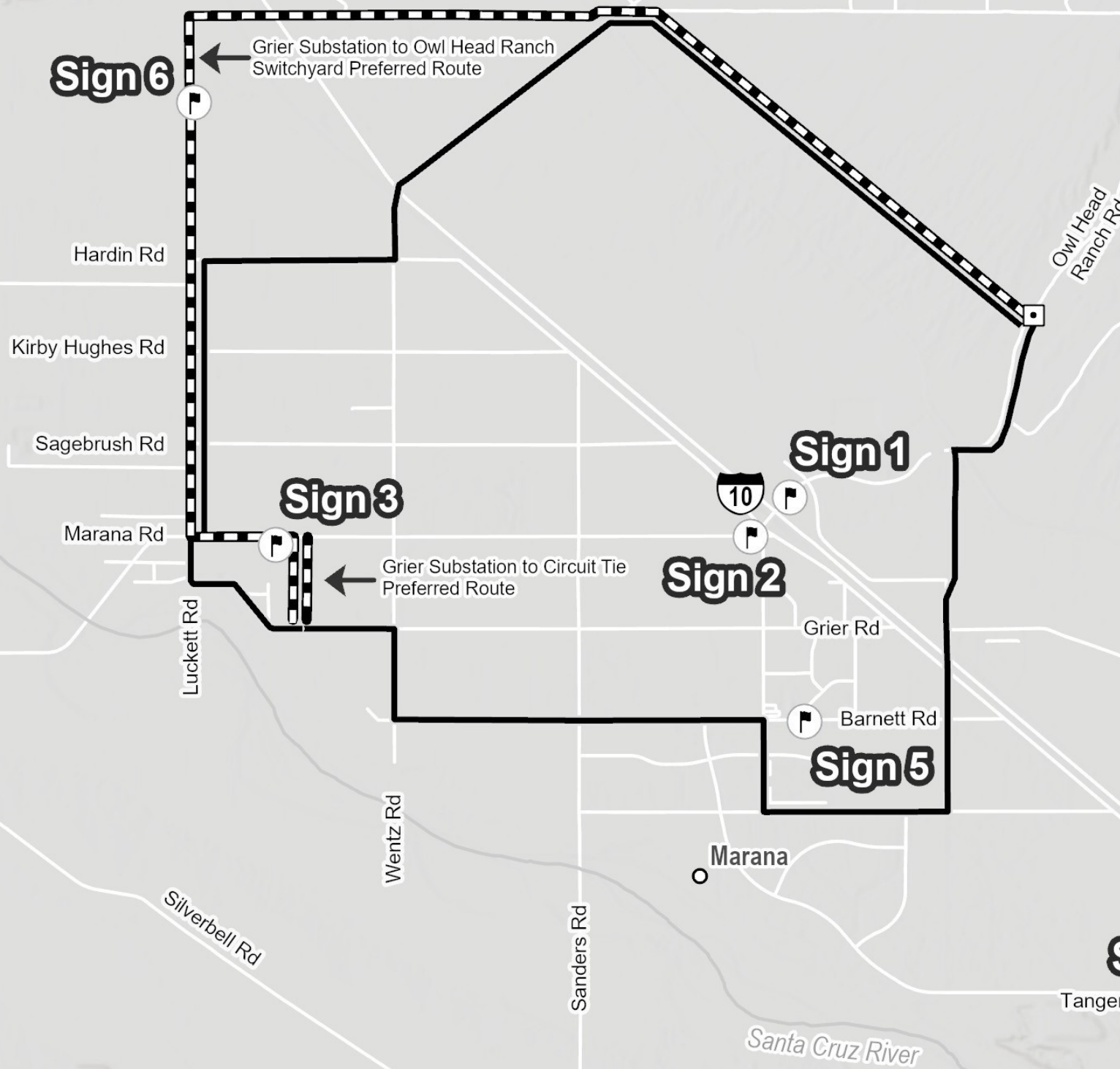


Public Comments will be accepted during the hearing on June 16, 2025 beginning at 5:30 p.m. Comments will be taken in-person at the Northwest Fire District Training Center or virtually. For information on commenting virtually, please visit:



tep.com/northwest-marana/ or call 1-833-655-0399

Northwest Marana Reliability Project Sign Locations



EXHIBIT

3 PFC TEP NW MARANA 04-24-20

exhibitsicker.com

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION
OF TUCSON ELECTRIC POWER
COMPANY IN CONFORMANCE WITH
THE REQUIREMENTS OF A.R.S. § 40-360,
ET. SEQ., FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE NORTHWEST
MARANA RELIABILITY PROJECT,
WHICH INCLUDES THE CONSTRUCTION
OF A NEW 138 KV TRANSMISSION LINE
AND SWITCHYARD WITHIN THE TOWN
OF MARANA, UNINCORPORATED PIMA
COUNTY, AND UNINCORPORATED
PINAL COUNTY, ARIZONA.

Docket No. L-00000C-25-XXXX-
00XX

Case No.

NOTICE OF HEARING

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Tucson Electric Power Company (“TEP”) for a Certificate of Environmental Compatibility (“CEC”) to authorize construction of a new 138 kilovolt (“kV”) transmission line and associated switchyard in the town of Marana and unincorporated Pima County and Pinal County, Arizona called the Northwest Marana Reliability Project (“Project”).

The Project will involve the construction of a new, approximately half-mile, single-circuit 138 kV transmission line segment from the planned Grier Substation to a 138 kV line north of the substation along West Marana Road built in partnership with Arizona Electric Power Cooperative (“AEP CO”). Additionally, TEP would construct an approximately 7-9 mile, double-circuit 138 kV transmission line segment connecting the Grier Substation to the planned Owl Head Ranch Switchyard, which would be located on about 15 acres east of Interstate 10 on North Owl Head Ranch Road. A map of the Project is attached as **Exhibit A**.

EXHIBIT

4 PFC TEP NW MARANA 04-24-202

exhibiticker.com

1 The hearing will be held at the Northwest Fire District Training Center, 5125 W.
2 Camino de Fuego, Tucson, AZ 85743. **The hearing will begin on Monday, June 16,**
3 **2025, at 1:00 p.m., and will continue on Tuesday, June 17, 2025, at 9:00 a.m., and**
4 **then will continue as necessary through Friday, June 20, 2025, beginning at 9:00**
5 **a.m. each day through the completion of the hearing.** If any revisions to the hearing
6 schedule are required, they will be noticed on the Project webpage at:
7 <https://www.tep.com/northwest-marana/>, and on the Arizona Corporation Commission
8 (“Commission”) website at: [https://www.azcc.gov/arizona-power-plant/hearings-and-](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings)
9 [meetings](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings).

10 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
11 **SESSION ON MONDAY, JUNE 16, 2025, BEGINNING AT 5:30 P.M., VIA**
12 **TELEPHONE, ZOOM OR IN PERSON AT THE NORTHWEST FIRE**
13 **DISTRICT TRAINING CENTER, 5125 W. CAMINO DE FUEGO, TUCSON,**
14 **AZ 85743. PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF**
15 **EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING,**
16 **AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.**

17 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
18 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING**
19 **THE HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
20 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
21 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
22 **CONSIDERATIONS.**

23 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING**
24 **ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours
25 in advance of the hearing, information regarding online and telephone hearing access,
26 as well as any additional details regarding safety protocols or other revisions to the
27 hearing schedule will be noticed on the Project webpage at
28 <https://www.tep.com/northwest-marana/>.

1 The Chairman may, at his discretion, recess the hearing to a time and place to
2 be announced during the hearing, or to be determined after the recess. The date, time,
3 and place at which the hearing will be resumed will be posted on the above-noted
4 Project webpage and the Commission website.

5 **NOTE: NOTICE OF ANY RESUMED HEARING WILL BE GIVEN;**
6 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS**
7 **NOT REQUIRED.**

8 If the Committee decides to conduct a tour, notice that includes a map and
9 itinerary of any such tour will be available at the hearing and posted on the Project
10 and Commission websites. Members of the public may follow the Committee on the
11 tour. During the tour, the Committee may hear testimony at stops on the tour
12 concerning what is visible at stops and the relevance of the location and view to the
13 Project. No other discussion or deliberation concerning the Application will occur
14 during the tour. A court reporter or recording device will record any testimony taken
15 on the tour for transcription. Public health and safety protocols specific for the tour
16 will be included on the itinerary. If the Committee decides not to take a tour, the
17 hearing will continue as scheduled.

18 Maps of the Project site and detailed information about Project facilities are
19 contained in the Application, which is available for inspection at the following
20 locations:

- 21 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
22 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 23 • Wheeler Taft Abbett Sr Library, 7800 N. Schisler Dr., Tucson, AZ 85743
- 24 • Marana Municipal Complex, 11555 W. Civic Center Dr, Marana, AZ 85653
- 25 • Marana Senior Center, 13250 N. Lon Adams Road, Marana, AZ 85653
- 26 • The Project webpage: <https://www.tep.com/northwest-marana/>

1 The Applicant will make available final copies of the pre-filing conference,
2 prehearing conference, and hearing transcripts at each of the above locations and
3 webpage.

4 Each county, municipal government, and state agency interested in the Project
5 that desires to be a party to the proceedings shall, not less than ten (10) days before
6 the date set for the hearing, file a Notice of Intent to Become a Party with the Director
7 of Utilities, Arizona Corporation Commission, 1200 West Washington Street,
8 Phoenix AZ 85007.

9 Any domestic non-profit corporation or association formed in whole or in part
10 to promote conservation or natural beauty; to protect the environment, personal health
11 or other biological values; to preserve historical sites; to promote consumer interests;
12 to represent commercial and industrial groups; or to promote the orderly development
13 of the area in which the Project are located that desires to become a party to the
14 proceedings shall, not less than ten (10) days before the date set for the hearing, file a
15 Notice of Intent to Become a Party with the Director of Utilities, Arizona Corporation
16 Commission, 1200 West Washington Street, Phoenix AZ 85007.

17 The Committee or the Chairman, at any time deemed appropriate, may make
18 other persons parties to the proceedings. Any person may make a limited appearance
19 at a hearing by filing a statement in writing with the Director of the Utilities Division,
20 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007,
21 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ
22 85004, not less than five (5) days before the date set for the hearing. A person making
23 a limited appearance will not be a party or have the right to present testimony or
24 cross-examine witnesses.

25 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360
26 to 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220.
27 No substantive communication, not in the public record, may be made to any member
28 of the Committee. The written decision of the Committee will be submitted to the

1 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the
2 proceeding on the matter before the Commission must be a party to the proceeding
3 before the Committee.

4
5 ORDERED this ____ day of May, 2025.

6
7
8

Adam Stafford, Chairman
9 Arizona Power Plant and Transmission Line Siting Committee
Assistant Attorney General

CERTIFICATE OF MAILING

Copy e-filed this ____ day of _____, 2025,
with:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

ORIGINAL of the foregoing and 8 copies were
filed this ____ day of _____, 2025 with:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

COPIES of the above emailed this ____ day of _____, 2025:

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6 /s/ T. Brewer

7 CEC XXX
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Exhibit A

