

Midtown Reliability Project

Project Location

- In-Service 138kV Substation
- Proposed 138kV Substation
- Study Area
- Jurisdictional Boundary

Sources: TEP, Pima County GIS
 Projection: NAD 1983 UTM Zone 12 N
 Basemap: TEP/ESRI Custom Basemap 2024

This map is for planning purposes only.
 TEP makes no warranty of its accuracy.

EXHIBIT 1
Prefiling 05-21-2024



Tucson Electric Power

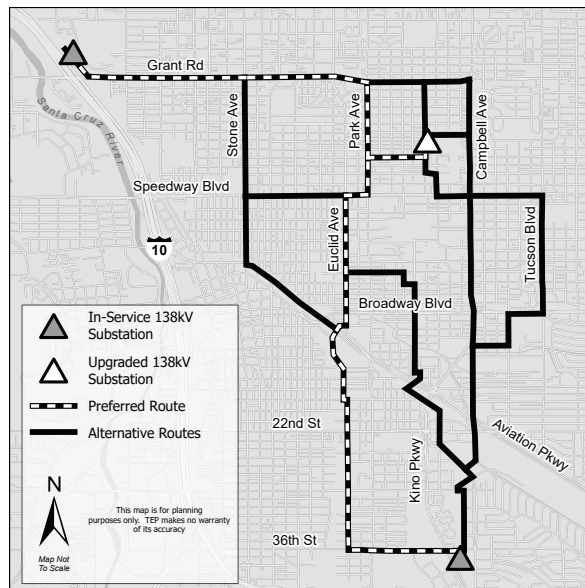
PUBLIC NOTICE

Midtown Reliability

Project

TEP invites the public to an upcoming hearing before the Arizona Power Plant and Transmission Line Siting Committee.

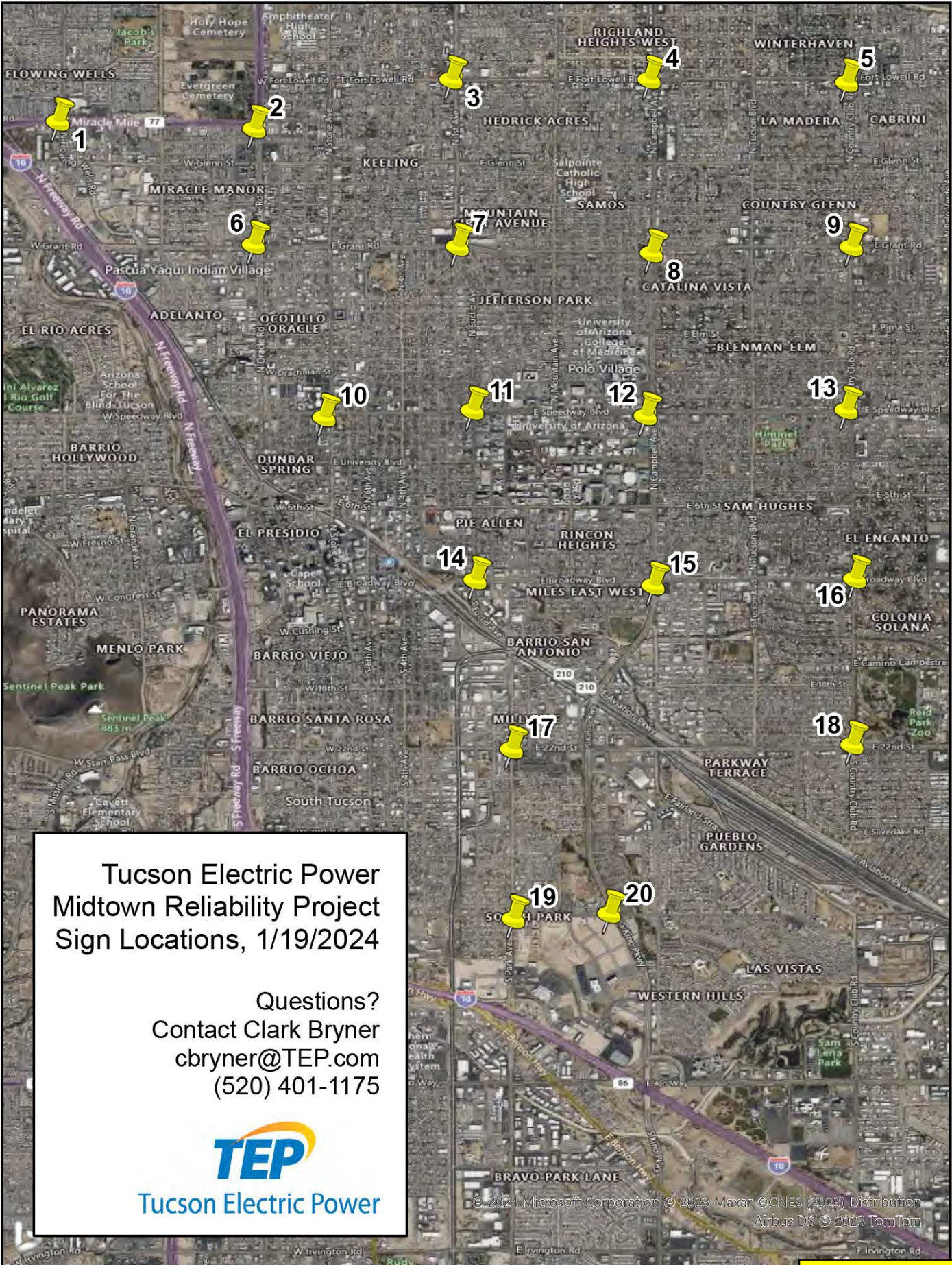
DATE	TIME	LOCATION
July 8, 2024 July 9 - 19, 2024	1 p.m - 5 p.m 9 a.m. - 5 p.m.	DoubleTree Tucson-Reid Park 445 S. Alvernon Way



Public Comments will be accepted during the hearing on July 8, 2024, beginning at 5:30 p.m. Comments will be taken in-person at the DoubleTree Tucson-Reid Park or virtually. For information on commenting virtually, please visit:



tep.com/midtown-reliability-project/ or call 1-833-523-0887



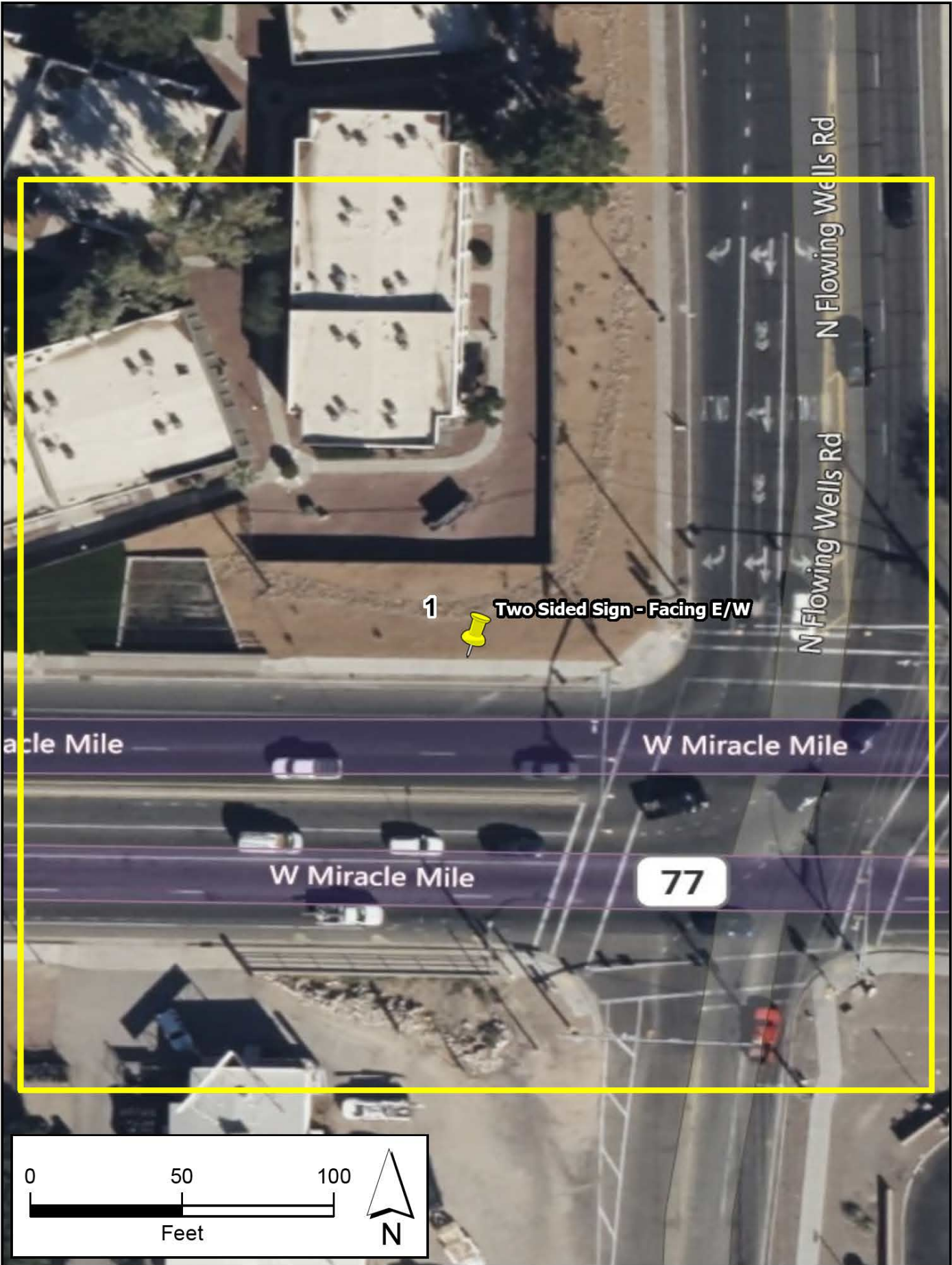
**Tucson Electric Power
Midtown Reliability Project
Sign Locations, 1/19/2024**

Questions?
Contact Clark Bryner
cbryner@TEP.com
(520) 401-1175



Tucson Electric Power

© 2024 Microsoft Corporation © 2023 Maxar © CNES (2023) Distribution Airbus DS © 2023 TomTom



N Flowing Wells Rd

N Flowing Wells Rd

1



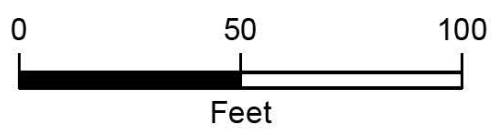
Two Sided Sign - Facing E/W

acle Mile

W Miracle Mile

W Miracle Mile

77





W Miracle Mile

W Miracle Mile

77

N Oracle Rd

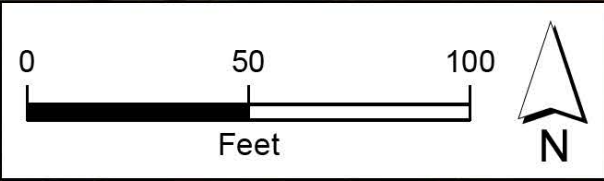
W Blackledge

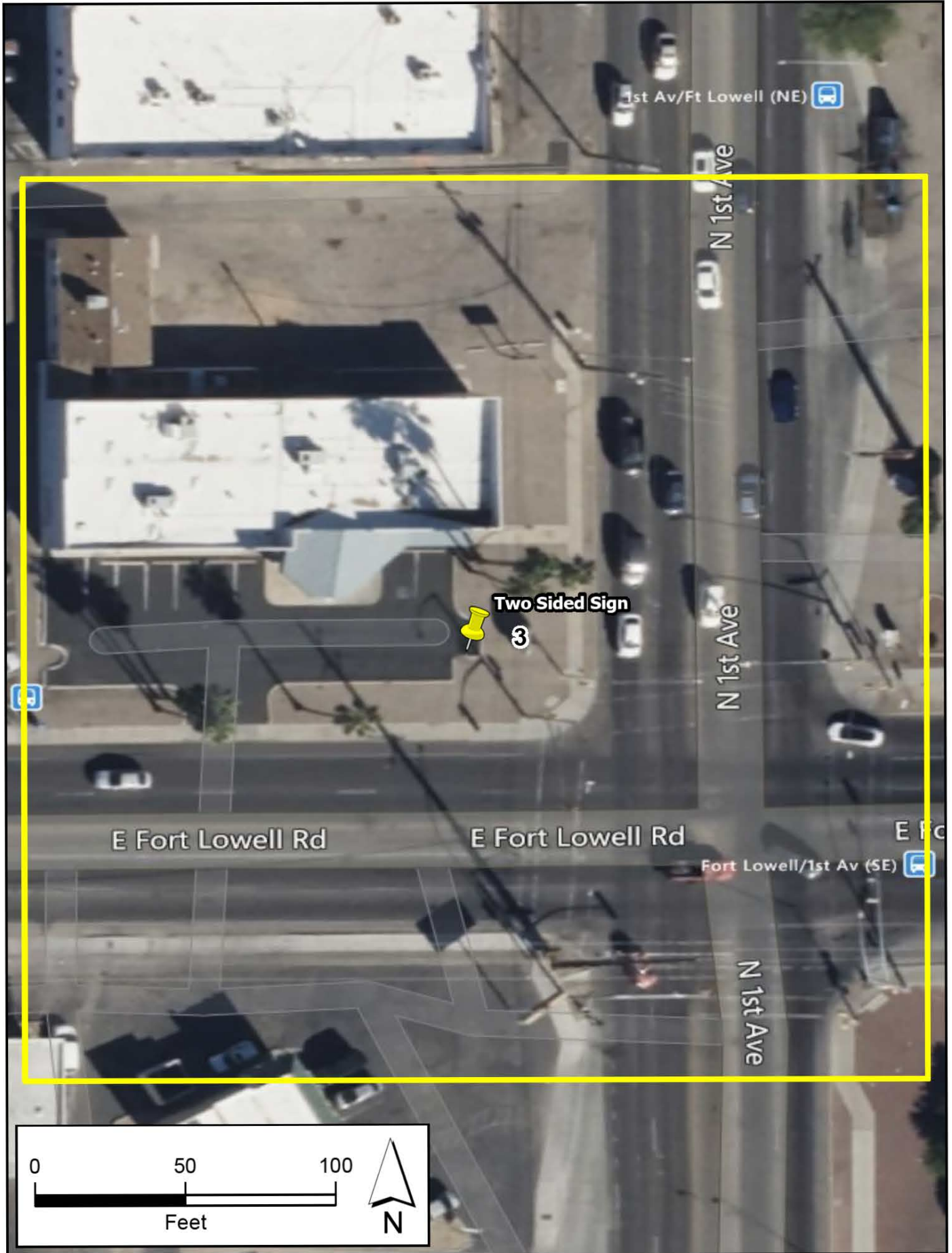
Two Sided Sign - Facing N/S

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N Oracle Rd

N Oracle Rd





1st Av/Ft Lowell (NE)

N 1st Ave

Two Sided Sign
3

N 1st Ave

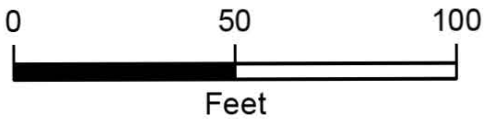
E Fort Lowell Rd

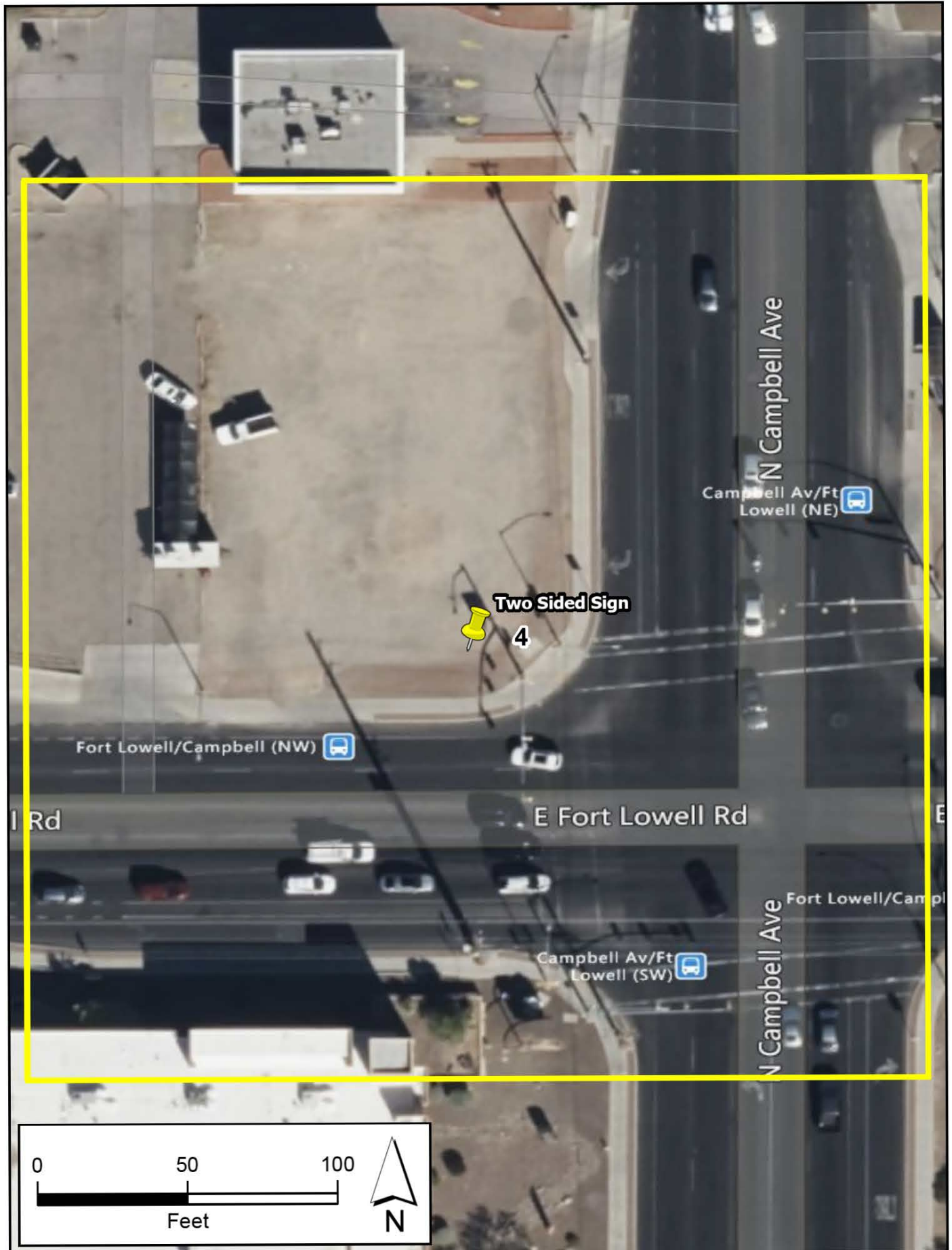
E Fort Lowell Rd

E Fort Lowell Rd

Fort Lowell/1st Av (SE)

N 1st Ave





Fort Lowell/Campbell (NW)

Campbell Av/Ft Lowell (NE)

Two Sided Sign

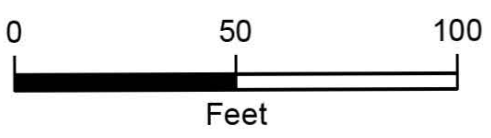
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I Rd

E Fort Lowell Rd

N Campbell Ave
Fort Lowell/Campbell

Campbell Av/Ft Lowell (SW)





Club Rd

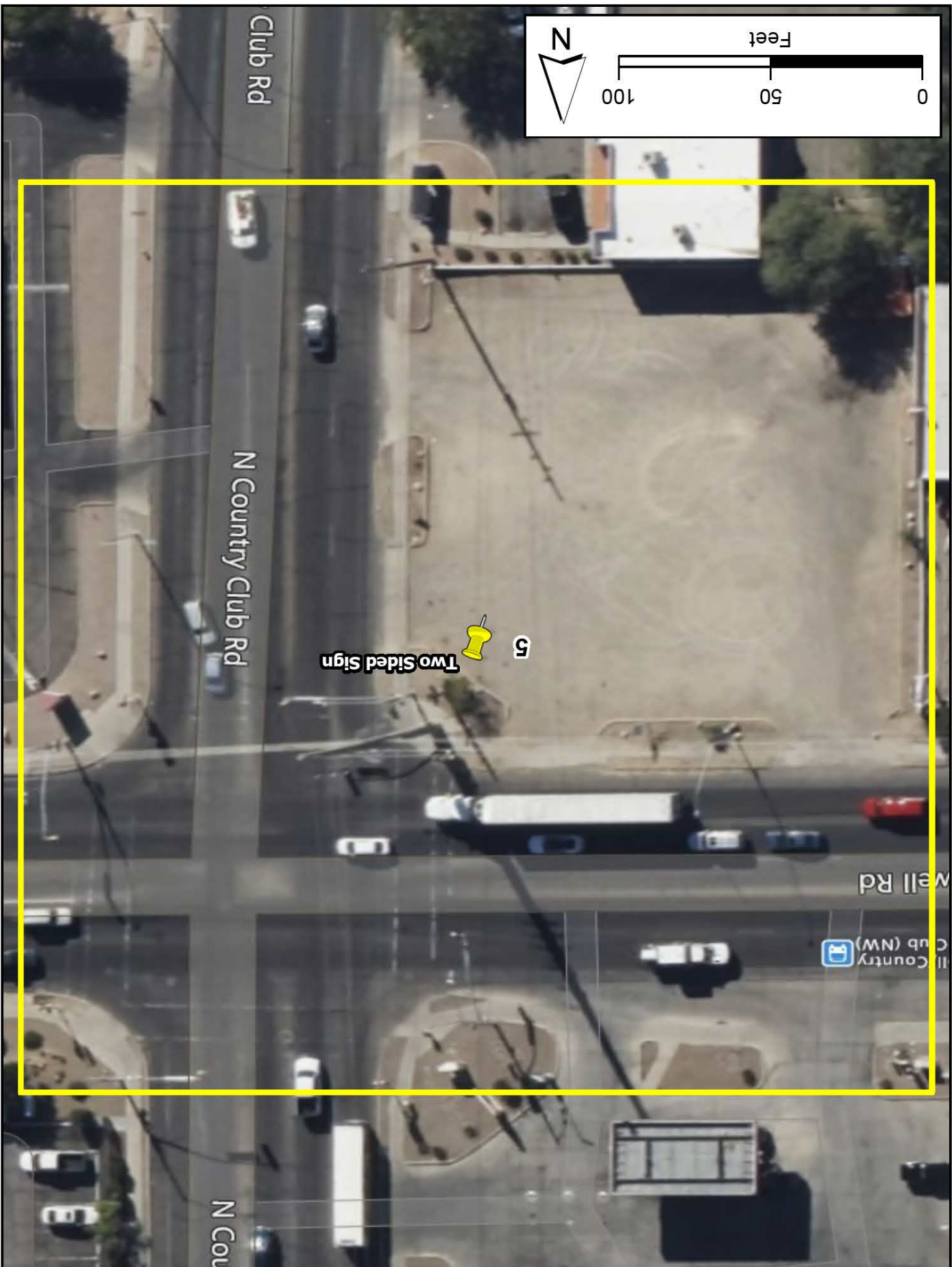
N Country Club Rd

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Two Sided Sign

Well Rd

Country Club (NW)

N Cou





Two Sided Sign - Facing N/S

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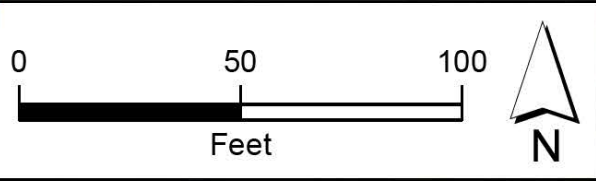
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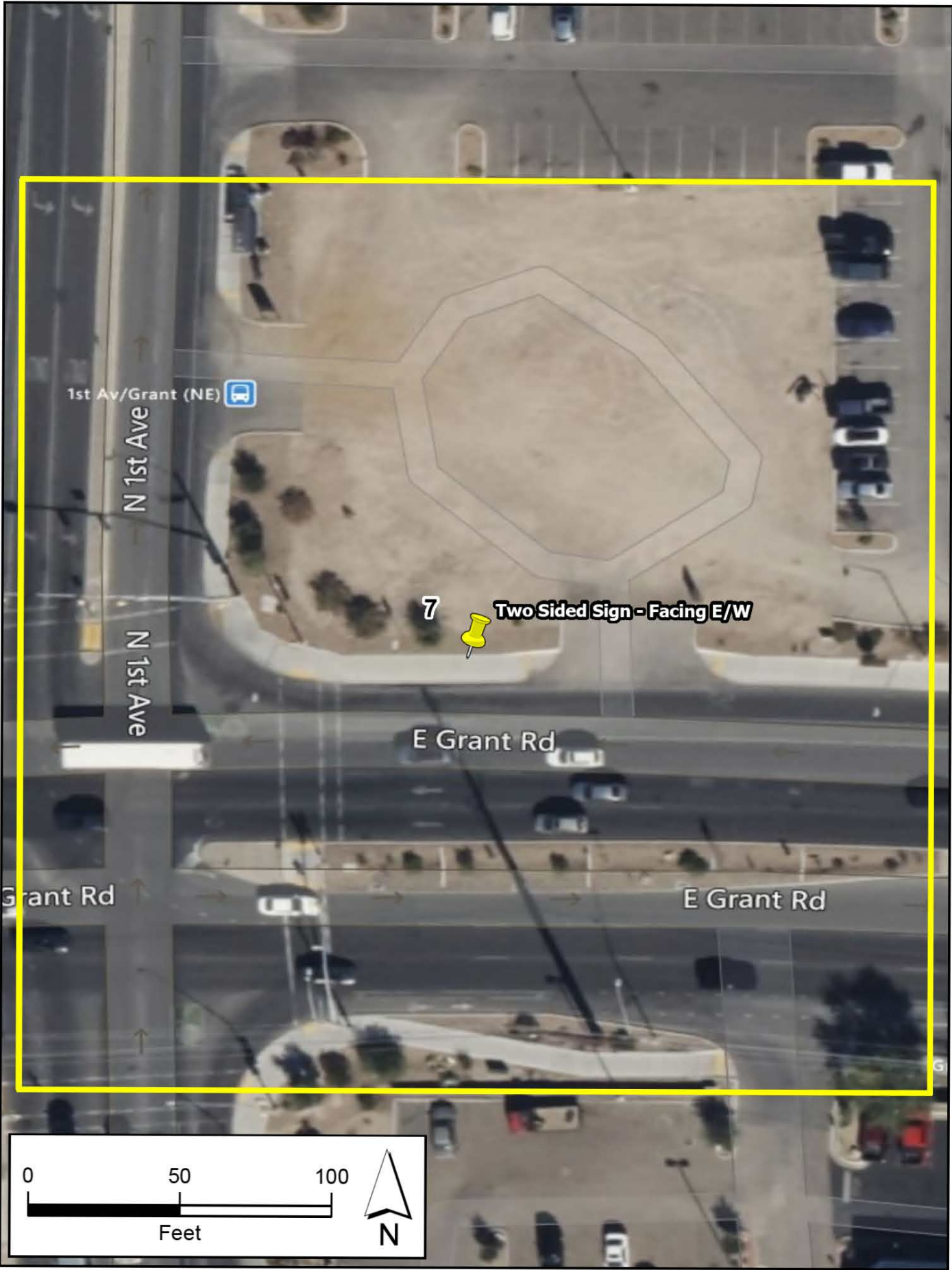
N Oracle Rd


N Oracle Rd

W Grant Rd

W Grant Rd





1st Av/Grant (NE) 

N 1st Ave

N 1st Ave

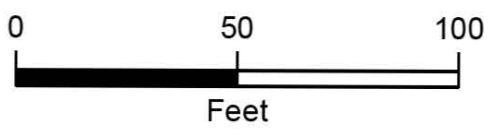
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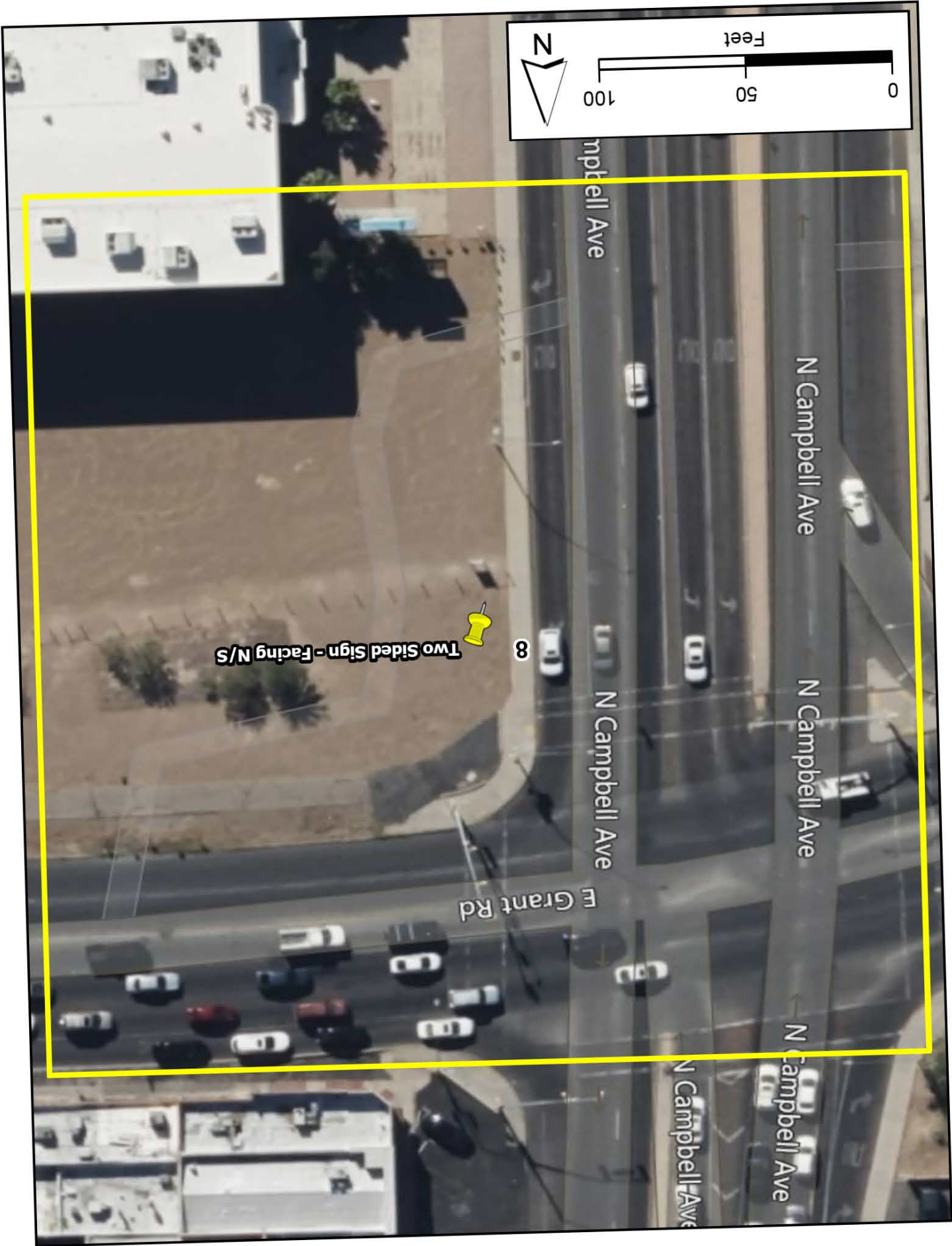
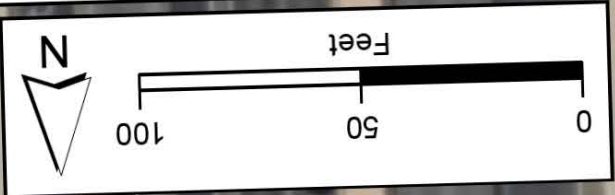
Two Sided Sign - Facing E/W

E Grant Rd

Grant Rd

E Grant Rd





Two Sided Sign - Facing N/S

8

mpbell Ave

N Campbell Ave

N Campbell Ave

N Campbell Ave

E Grant Rd

N Campbell Ave

N Campbell Ave

Dool

N Country Club Rd

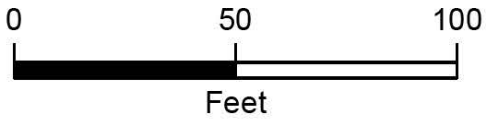
9

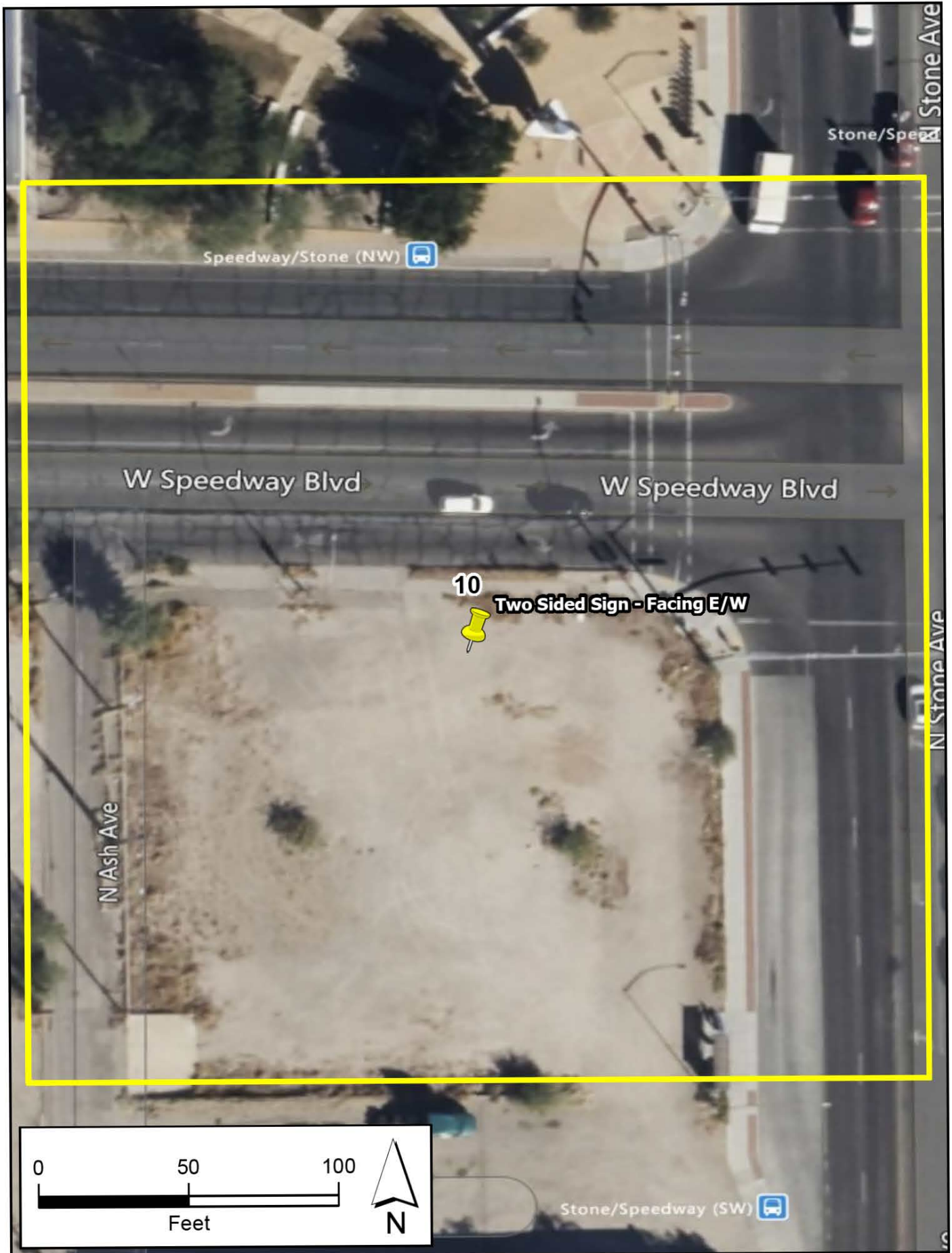
Two Sided Sign - Facing E/W


E Grant Rd


N Country Club Rd

Grant/Country Club (SE)





Speedway/Stone (NW) 

Stone/Speedway 

W Speedway Blvd


W Speedway Blvd

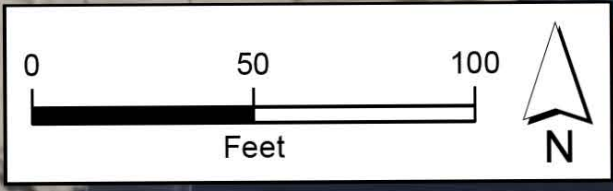
10

Two Sided Sign - Facing E/W

N Ash Ave

N Stone Ave

Stone/Speedway (SW) 





Euclid/Speedway (NE)

11

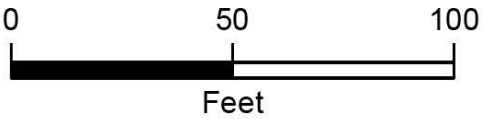
Two Sided Sign - Facing N/S

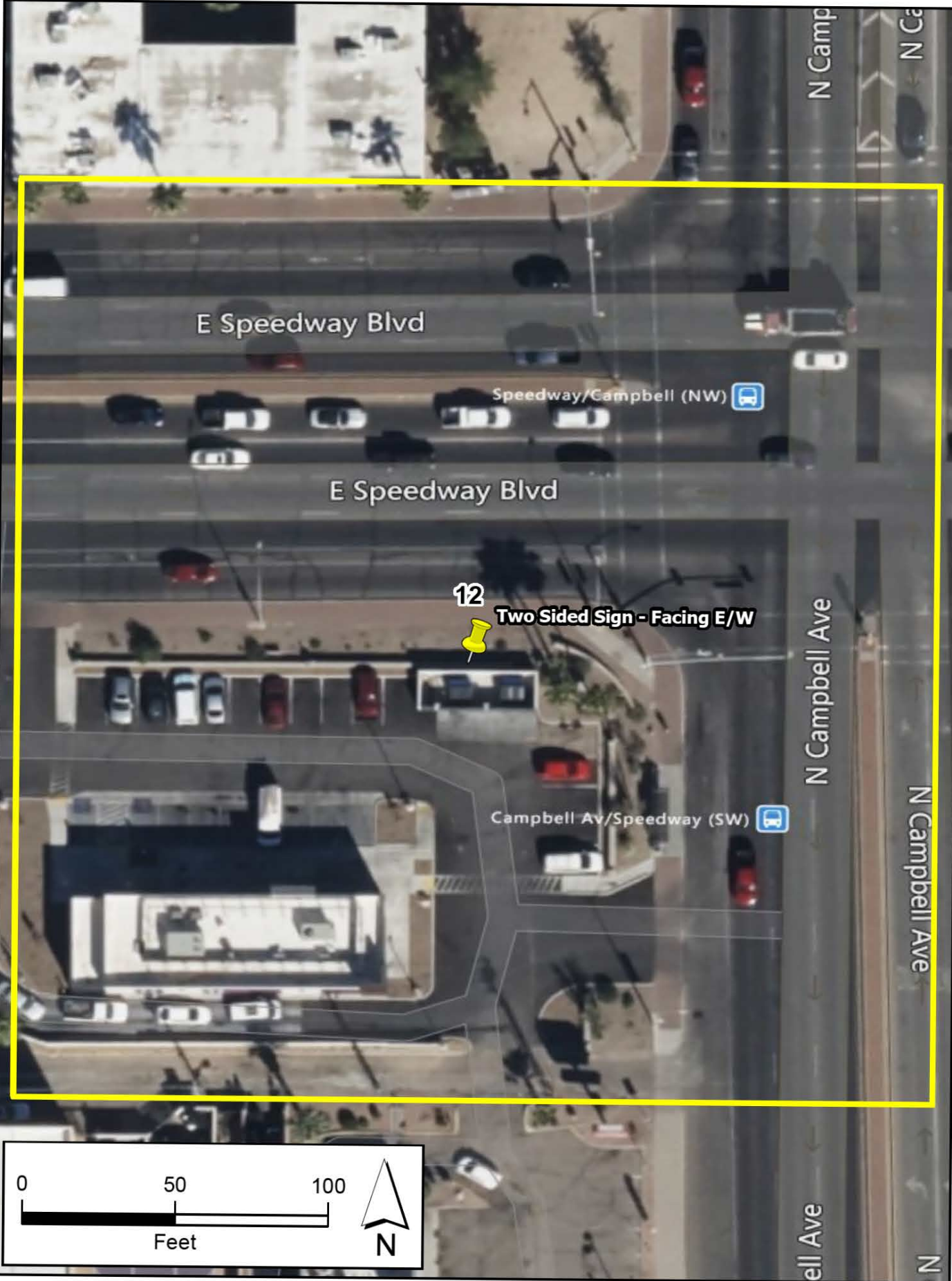
N Euclid Ave

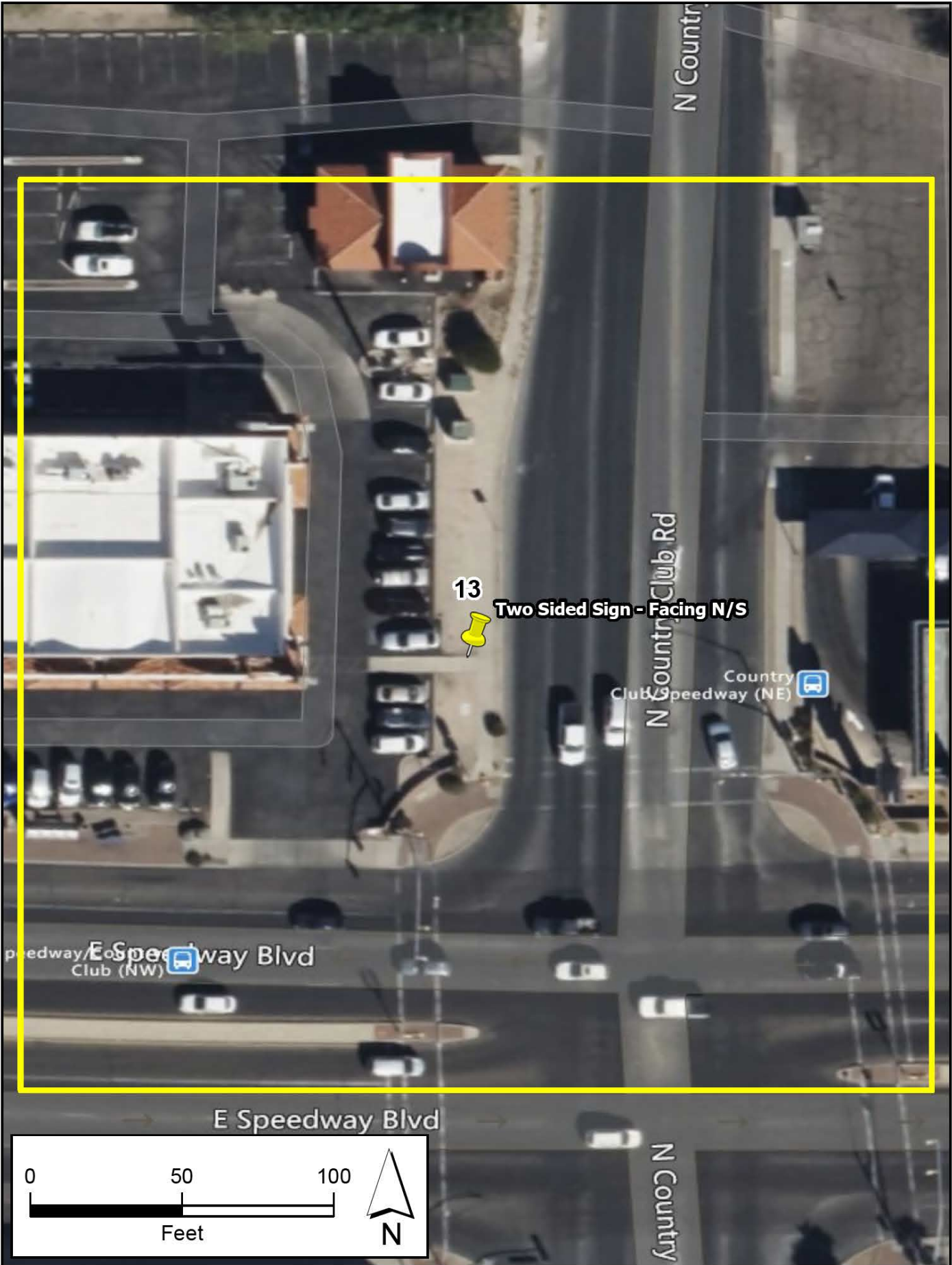
E Speedway Blvd

E Speedway Blvd

E Speedway Blvd







13

Two Sided Sign - Facing N/S



N Country

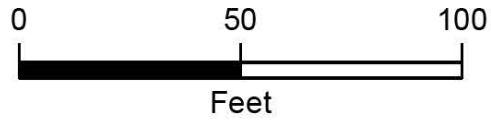
N Country Club Rd

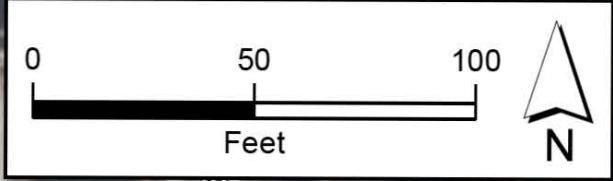
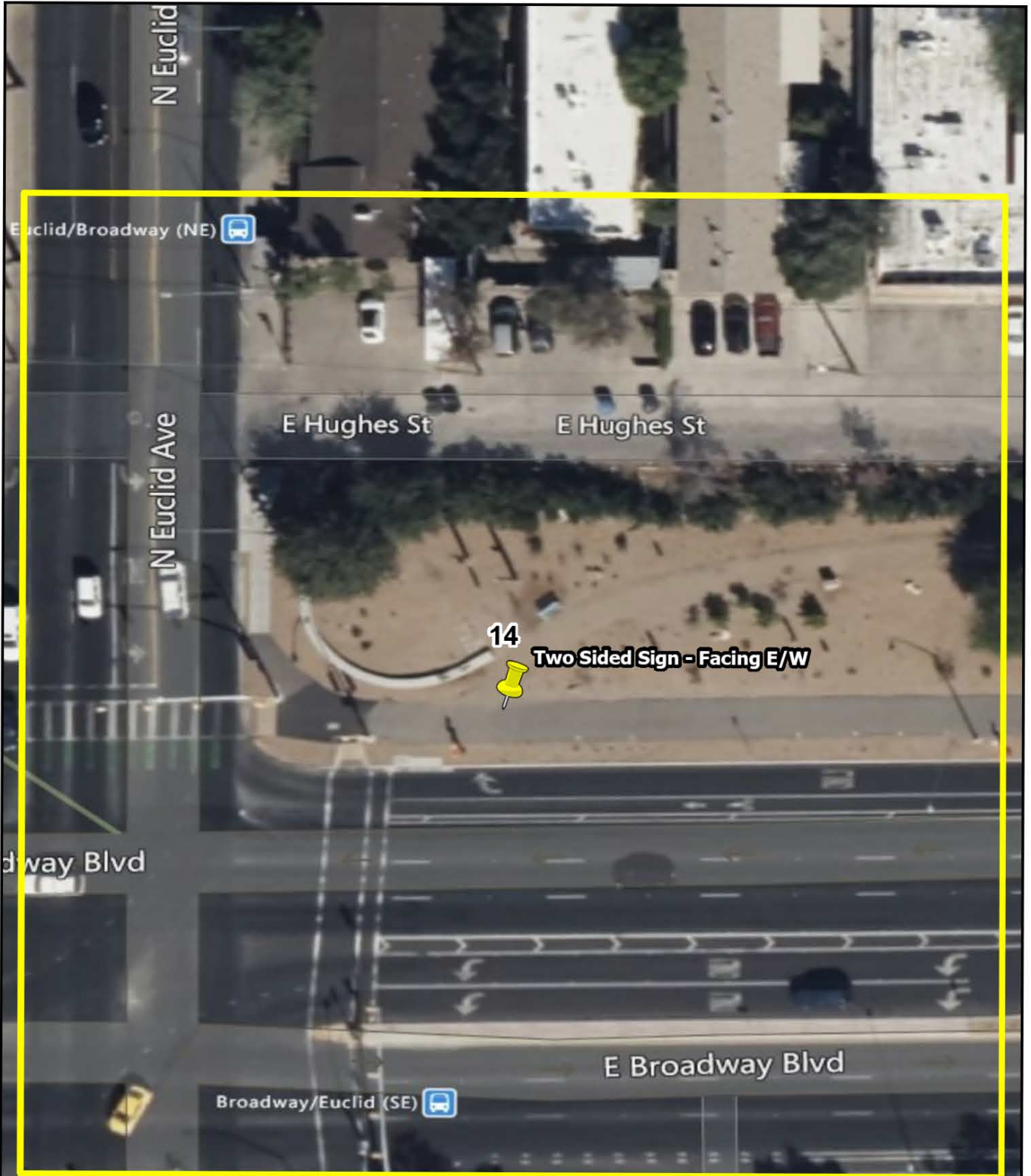
Country Club Speedway (NE)

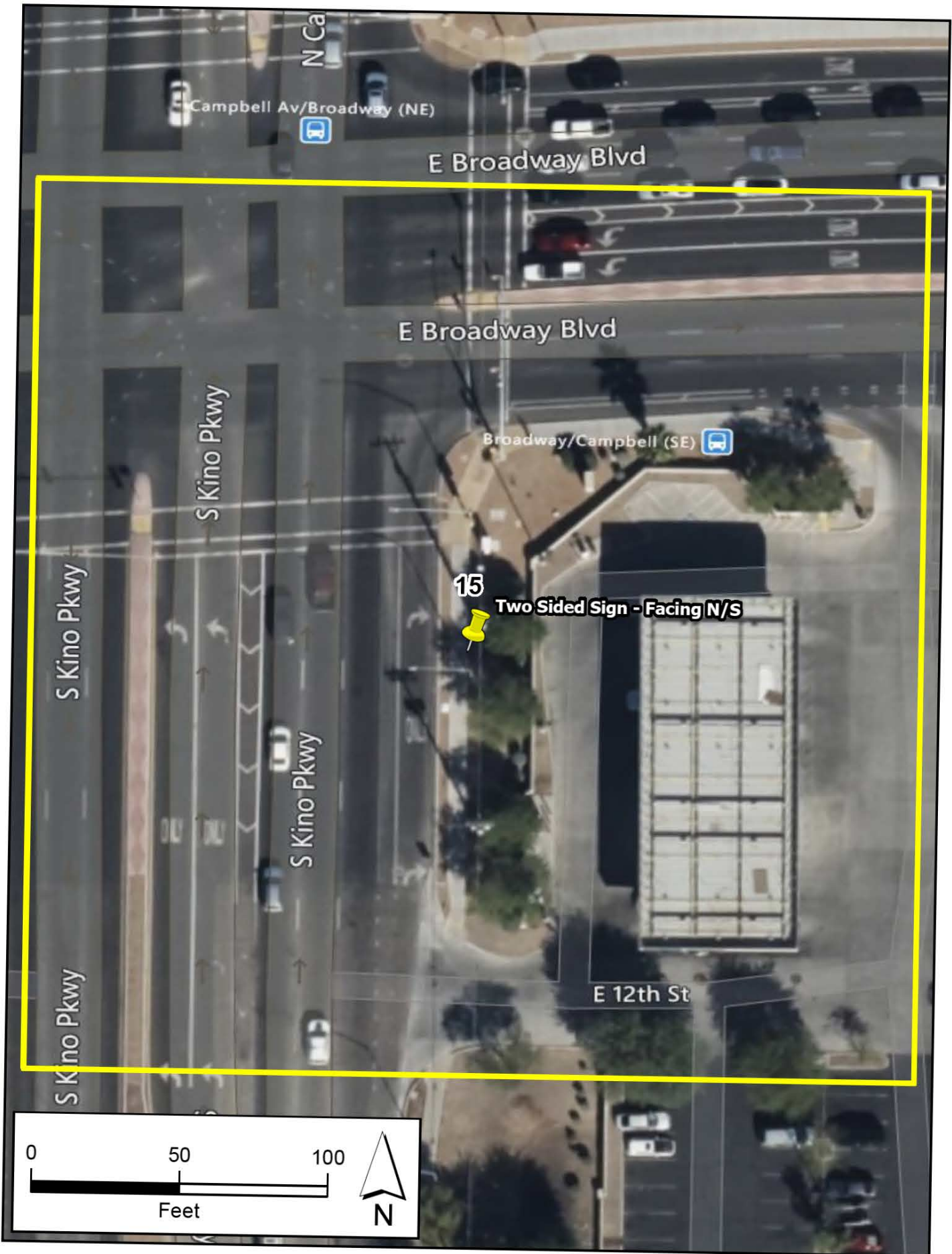
E Speedway Blvd

E Speedway Blvd

N Country







N Ca

Campbell Av/Broadway (NE)

E Broadway Blvd

E Broadway Blvd

Broadway/Campbell (SE)

S Kino Pkwy

S Kino Pkwy

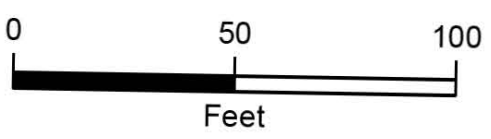
S Kino Pkwy

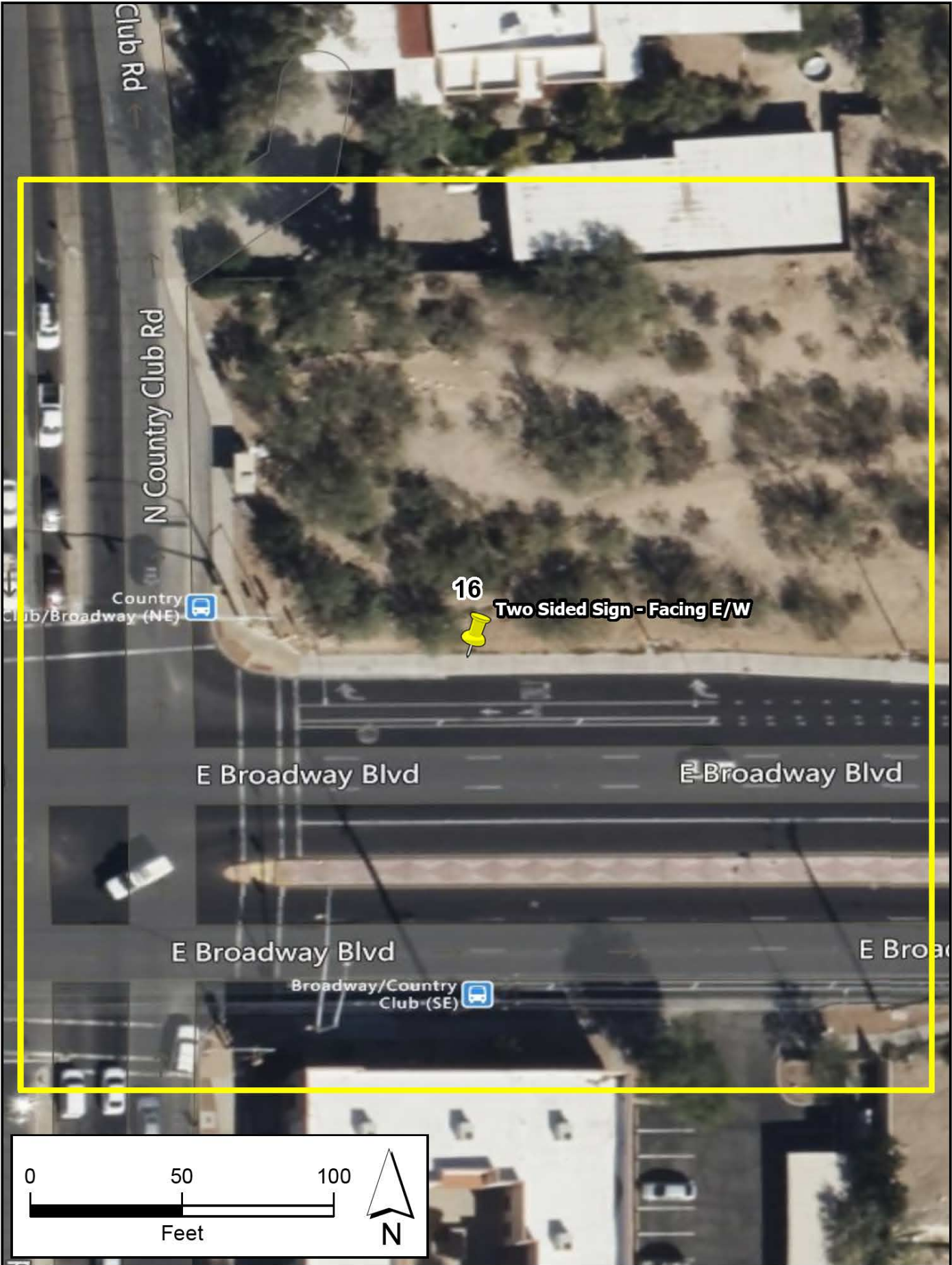
S Kino Pkwy

15

Two Sided Sign - Facing N/S

E 12th St





Club Rd

N Country Club Rd

Country Club/Broadway (NE)

16

Two Sided Sign - Facing E/W

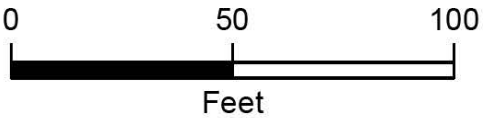
E Broadway Blvd


E Broadway Blvd

E Broadway Blvd

E Broadway Blvd

Broadway/Country Club (SE)



Park/22nd St(NE) 


S Park Ave

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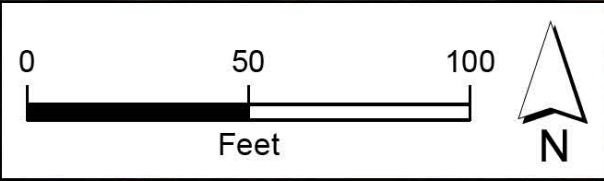
Two Sided Sign - Facing E/W

E 22nd St

E 22nd St

22nd St/Park (S) 

S Park Ave





18
Two Sided Sign - Facing N/S

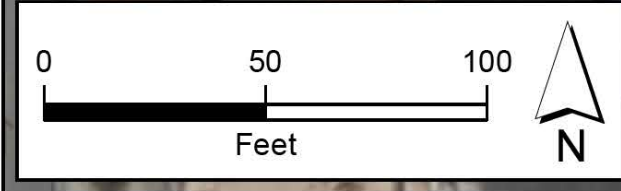
S Country Club Rd

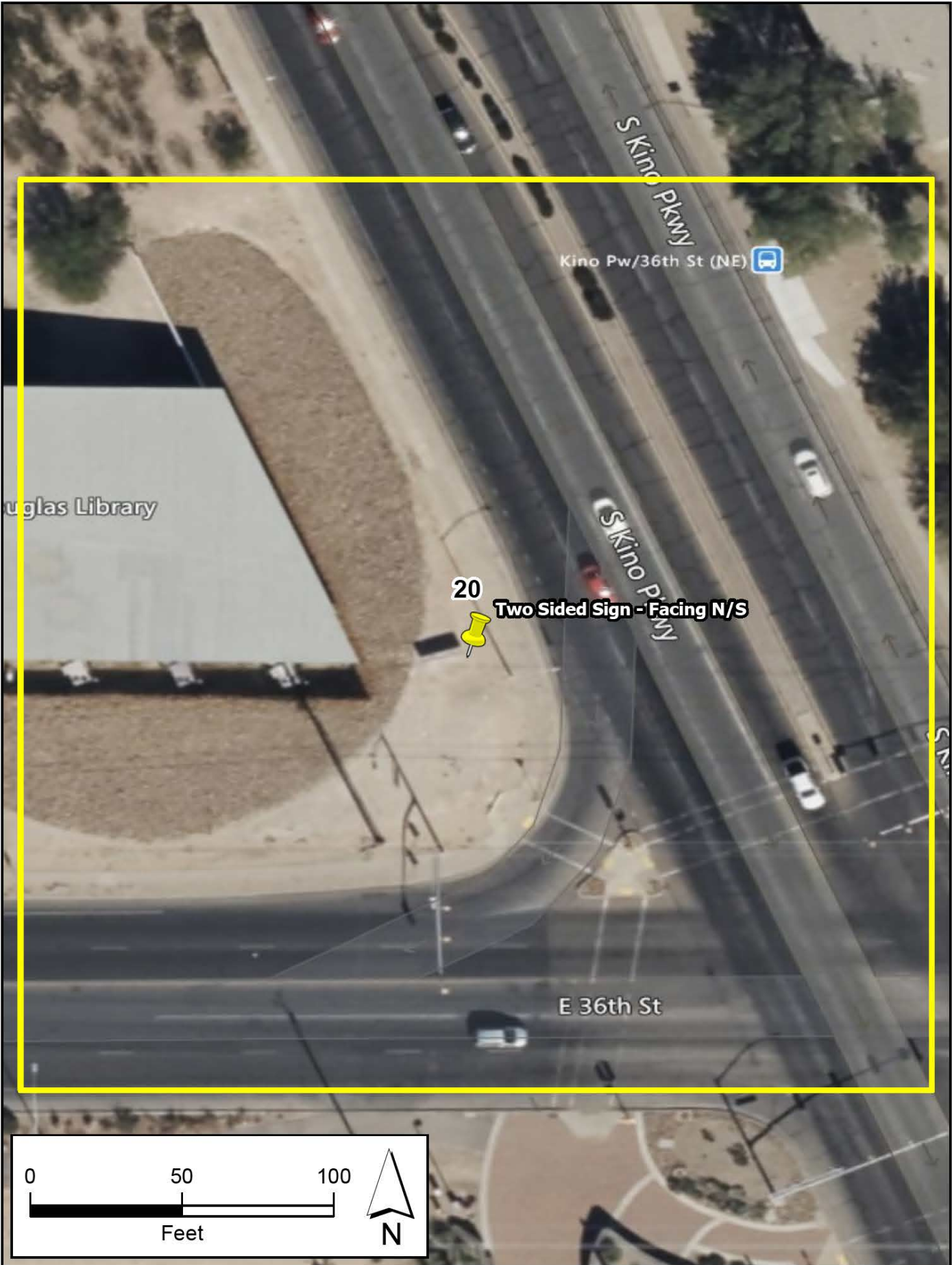
E 22nd St

E 21st St

S C

E
22nd St/Coun





Douglas Library

S Kino Pkwy

Kino Pw/36th St (NE)

20

Two Sided Sign - Facing N/S

S Kino Pkwy

E 36th St

0 50 100
Feet



1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE
4 APPLICATION OF TUCSON ELECTRIC
5 POWER COMPANY, IN
6 CONFORMANCE WITH THE
7 REQUIREMENTS OF A.R.S. § 40-360,
8 ET SEQ., FOR A CERTIFICATE OF
9 ENVIRONMENTAL COMPATIBILITY
10 AUTHORIZING THE MIDTOWN
11 RELIABILITY PROJECT, WHICH
12 INCLUDES THE CONSTRUCTION OF A
13 NEW 138 KV TRANSMISSION LINE
14 ORIGINATING AT THE EXISTING
15 DEMOSS-PETRIE SUBSTATION
16 (SECTION 35, TOWNSHIP 13 SOUTH,
17 RANGE 13 EAST), WITH AN
18 INTERCONNECTION AT THE
19 PLANNED VINE SUBSTATION
20 (SECTION 06, TOWNSHIP 14 SOUTH,
21 RANGE 14 EAST), AND TERMINATING
22 AT THE EXISTING KINO SUBSTATION
23 (SECTION 30, TOWNSHIP 14 SOUTH,
24 RANGE 14 EAST), EACH LOCATED
25 WITHIN THE CITY OF TUCSON, PIMA
26 COUNTY, ARIZONA.

Docket No. L-00000C-24-0XXX-
002XX

Case No. 2XX

NOTICE OF HEARING

18
19 **NOTICE OF HEARING**

20 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
21 Transmission Line Siting Committee (“Committee”) regarding the Application of Tucson
22 Electric Power Company (“TEP”) for a Certificate of Environmental Compatibility to
23 authorize construction of the Midtown Reliability Project (“Project”).

24 The Project will involve the construction of a new 138 kV transmission line,
25 approximately seven to twelve miles in length, originating at the existing Demoss-Petrie
26 Substation, with an interconnection at the planned Vine Substation, and terminating at the
27 existing Kino Substation all in Tucson, Pima County, Arizona. A general route map of the
28 Project is attached as **Exhibit A**.

1 The hearing will be held at the DoubleTree by Hilton Tucson - Reid Park, 445 South
2 Alvernon Way, Tucson, AZ, 85711. **The hearing will begin on Monday, July 8, 2024,**
3 **at 1:00 p.m., and will continue on Tuesday, July 9, 2024, beginning at 9:00 a.m. and**
4 **then will continue as necessary through Friday, July 19, 2024 beginning at 9:00 a.m.**
5 **each day.** If any revisions to the hearing schedule are required, they will be noticed on the
6 Project website at: <https://www.tep.com/midtown-reliability-project/>, and on the Arizona
7 Corporation Commission (“Commission”) website at: [azcc.gov/arizona-power-](http://azcc.gov/arizona-power-plant/meeting-schedule)
8 [plant/meeting-schedule](http://azcc.gov/arizona-power-plant/meeting-schedule).

9 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
10 **SESSION ON MONDAY, JULY 8, 2024, BEGINNING AT 5:30 P.M., VIA**
11 **TELEPHONE, ZOOM OR IN PERSON AT THE DOUBLETREE BY HILTON**
12 **TUCSON - REID PARK, 445 SOUTH ALVERNON WAY, TUCSON, AZ, 85711.**
13 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING**
14 **DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF THE**
15 **CHAIRMAN OF THE COMMITTEE.**

16 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
17 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
18 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
19 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
20 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

21 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
22 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance of
23 the hearing, information regarding online and telephone hearing access, as well as any
24 additional details regarding safety protocols or other revisions to the hearing schedule will
25 be noticed on the Project website at <https://www.tep.com/midtown-reliability-project/>. The
26 Chairman may, at his discretion, recess the hearing to a time and place to be announced
27 during the hearing, or to be determined after the recess. The date, time, and place at which
28 the hearing will be resumed will be posted on the above-noted Project website and the

1 Commission website. **NOTE: NOTICE OF ANY RESUMED HEARING WILL BE**
2 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
3 **IS NOT REQUIRED.**

4 No tour is planned at this time. If the Committee decides to conduct a tour, notice
5 that includes a map and itinerary of any such tour will be available at the hearing and posted
6 on the Project and Commission websites. Members of the public may follow the
7 Committee on the tour. During the tour, the Committee may hear testimony at stops on the
8 tour concerning what is visible at stops and the relevance of the location and view to the
9 Project. No other discussion or deliberation concerning the Application will occur during
10 the tour. A court reporter or recording device will record any testimony taken on the tour
11 for transcription. Public health and safety protocols specific for the tour will be included
12 on the itinerary.

13 Maps of the Project site and detailed information about project facilities are
14 contained in the Application, which is available for inspection at the following locations:

- 15 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
16 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 17 • The Project website: <https://www.tep.com/midtown-reliability-project/>
- 18 • Pima County Administrative Office - 115 N Church Ave, Tucson, AZ 85701
- 19 • City Hall (City of Tucson) - 255 W Alameda St, Tucson, AZ 85701
- 20 • Ward Office 1 (City of Tucson) - 940 W Alameda St, Tucson, AZ 85745
- 21 • Ward Office 3 (City of Tucson) - 1510 E Grant Rd, Tucson, AZ 85719
- 22 • Ward Office 5 (City of Tucson) - 4300 S Park Ave, Tucson, AZ 85714
- 23 • Ward Office 6 (City of Tucson) - 3202 E 1st St, Tucson, AZ 85716
- 24 • Joel Valdez Main Library - 101 N Stone Ave, Tucson, AZ 85701
- 25 • Himmel Park Library - 1035 N Treat Ave, Tucson, AZ 85716
- 26 • Quincie Douglas Library - 1585 E 36th St, Tucson, AZ 85713
- 27 • Sam Lena-South Tucson Library - 1607 S 6th Ave, Tucson, AZ 85713

1 The Applicant will make available final copies of the pre-filing conference,
2 prehearing conference, and hearing transcripts at each of the above locations and website.

3 Each county, municipal government, and state agency interested in the Project that
4 desires to be a party to the proceedings shall, not less than ten (10) days before the date set
5 for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
6 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

7 Any domestic non-profit corporation or association formed in whole or in part to
8 promote conservation or natural beauty; to protect the environment, personal health or
9 other biological values; to preserve historical sites; to promote consumer interests; to
10 represent commercial and industrial groups; or to promote the orderly development of the
11 area in which the Project is located that desires to become a party to the proceedings shall,
12 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
13 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
14 West Washington Street, Phoenix AZ 85007.

15 The Committee or the Chairman, at any time deemed appropriate, may make other
16 persons parties to the proceedings. Any person may make a limited appearance at a hearing
17 by filing a statement in writing with the Director of Utilities, Arizona Corporation
18 Commission, 1200 West Washington Street, Phoenix AZ 85007, and the Chairman of the
19 Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days
20 before the date set for the hearing. A person making a limited appearance will not be a
21 party or have the right to present testimony or cross-examine witnesses.

22 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to
23 40-360.13 and Arizona Administrative Code (“A.A.C.”) R14-3-201 to R14-3-220. No
24 substantive communication, not in the public record, may be made to any member of the
25 Committee. The written decision of the Committee will be submitted to the Commission
26 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
27 the matter before the Commission must be a party to the proceeding before the Committee.

28 ORDERED this XX day of May, 2024.

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Adam Stafford, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General

1 CERTIFICATE OF MAILING

2 Pursuant to A.A.C. R14-3-204,
3 the **ORIGINAL** of the foregoing and
4 25 copies were filed this
5 ___ day of May, 2024 with:

6 Utilities Division – Docket Control
7 Arizona Corporation Commission
8 1200 West Washington Street
9 Phoenix, AZ 85007

10 COPIES of the above emailed/mailed
11 this ___ day of May, 2024:

12 Legal Division
13 ARIZONA CORPORATION COMMISSION
14 1200 W. Washington Street
15 Phoenix, Arizona 85007
16 legaldiv@azcc.gov

17 Utilities Division
18 ARIZONA CORPORATION COMMISSION
19 1200 West Washington Street
20 Phoenix, Arizona 85007
21 utildivservicebyemail@azcc.gov

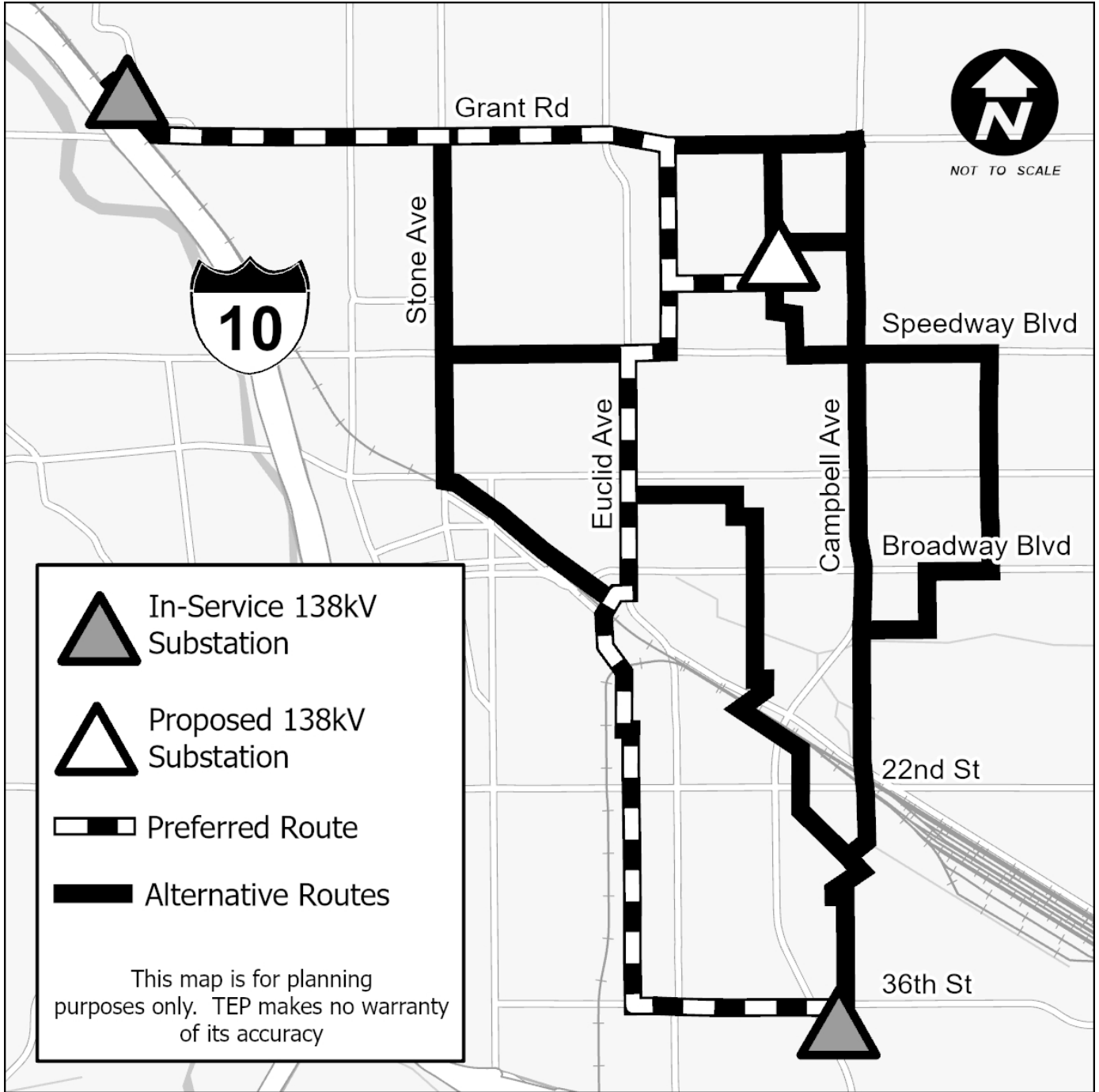
22 Meghan H. Grabel
23 Elias Ancharski
24 Osborn Maledon
25 2929 N. Central Ave, 21st Floor
26 Phoenix, Arizona 85012
27 mgrabel@omlaw.com
28 eancharski@omlaw.com
Counsel for Applicant

Glennie Reporting Services, LLC
1555 East Orangewood
Phoenix, AZ 85020
admin@glennie-reporting.com

By _____

Exhibit A

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Grant Rd

Stone Ave



NOT TO SCALE

Speedway Blvd





Euclid Ave

Campbell Ave

Broadway Blvd

22nd St

36th St

 In-Service 138kV Substation
 Proposed 138kV Substation
 Preferred Route
 Alternative Routes

This map is for planning purposes only. TEP makes no warranty of its accuracy.